

1 **UNITED STATES DISTRICT COURT**  
2 **DISTRICT OF NEVADA**

3 MARKIECE PALMER,

Case No. 3:18-cv-00245-HDM-CLB

4 Petitioner,

**ORDER**

5 v.

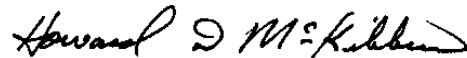
6 WARDEN WILLIAM GITTERE, et al.,

7 Respondents.

8 Respondents having filed an unopposed motion for extension of time (first request) (ECF  
9 No. 69), and good cause appearing;

10 **IT IS THEREFORE ORDERED** that Respondents' unopposed motion for extension of  
11 time (first request) (ECF No. 69) is GRANTED. Respondents will have up to and including  
12 February 6, 2023, to file their answer to the second amended petition.

13 Dated: December 27, 2022.

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15 **HOWARD D. MCKIBBEN**  
16 **UNITED STATES DISTRICT JUDGE**  
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